WD2239.B490.

App.F.IX 4]

1925

File No. 561—15

Previous References.

Mis 79—02

Magrai)

Serial Nos. 1—17

Later references.

Mis 66-31-12

GENERAL & REVENUE SECRETARIAT

Serial Nos. 2

Part B for February. 1925

SUBJECT

Regarding the claim of the Swamigals of the Sri Sonle Vyaseraya Swami Mutha for first honors on the occasion of the Rathotsava of Sri Gunjaneraseemha Swami at T. Narsipur.

Filed

S. 11] 1916.

GENERAL AND REVENUE SECRETARIAT.

(Mezrai)

NOTES.

File No 561/1915

FILE HEADING.

Agra Thirtha honor claimed by Sri Vyasaraya Swami matt in the Temple of Sri Junjanarasimha Swami at T. Narasipur.

From

The Mezrai Supdt in Mysore,

No. 1843 Dated 1st April 16 Received

Diary No.	Enclos. 1 file	Spare Copies. —	Serial No
1652			

BRIEF ABSTRACT OF LETTER.

Submits for orders of Govt, the correspondence relating to the claim of the Swamijalu of the Sri Vyasaraya Swami Matt for special marigade on the occasion of the Rathotsava of Sri Junjanarasimha Swami Temple at T. Narasipur.

NOTES AND ORDERS.

accurate history for old Seth case, 1931

Mez. J. no. 79-1902 this is put up. The position of Agra Thirtha marigade to Sri Vyasaraya Swami matha is dealt with at length in the office note in the collection.

NOTES—First Sheet.

GPB - 20 006—8 8·14

G. R S. 12]

General and Revenue Secretariat.

Mug File No. 561 of 191 5

Serial No.

J

of Govt Pro. no. 783-6 dy 10th Sept. rejecting the right of either Vyasaraya Swami matt or Sripuri matt to receive the Agra mariyade in this Temple through the Sumastha, it was stated that on the rare occasions when the head of Vyasaraya Swami matt might visit the Temple in person, he should be given Agra Vidha in preference to the Sumastha of Parakala Swami Matt. In page 42 of the Office note, the A. Secretary observed that the Govt having accepted the recommendations of the Committee as regards the right of Sumasthas to receive Vidha honors, para 2 refd. to might be amended and that that aspect of the question had not been actually raised in the case. Para 2 of the order and para 3 of the endorsement were omitted.

K

L

(Omitted copy of G.O. No. 531-46 R, 19 8-15) put up

The Swami of Sri Vyasaraya Swami matt has approached the Mug. Supdt urging for Prathinidhi mariyade to him when he resorts the Temple of Sri Janjanaradhna Swami. The Mug Supdt requests orders of Govt in the matter.

The A. C. in Vernacular records connected with the case were received

Note—Contn. sheet

(P.W.)—70 000—17 12 15

165 C

General and Revenue Secretariat. | Mis. File No. 561 of 191 5.

Serial No.

The Dy Commr under cover of S.O. dy 10th Septr 1915.

A draft Calling for the Vernacular record is submitted for appl or other orders

MWS(W) 1 12 15/11

ans 19 12 16

The honors claimed by the Swami of Sri Vyasaraya Swami Mutt are detailed below:—

At the time of the Ratotsava of Sri Janjanarasimha Swami, it is usual for the Vyasaraya Mutt Swami to go to Narasipur with Mutt insignia. Here the Amildar and others visit the Swami with temple mariyade and Astothsopal and take him to the top of the Rattha — the utsavare is then put seated on the car, and after the first mangalarathi, Agra Thirtha, Parivatta, Hara (608), Sathagopura and other mariyades are conducted, the Swami is then taken into the temple, and after visiting the utsavare, returns to his halting place accompanied by the honors.

Submitted MWS(W) 13-12-15

Grant the applt as asked.

Ag 15.12.15

The file has been sent over to the esp clerk for local enquiry

Ag 18.5.16

NOTE—Contn. sheet

GPD—70 000- 17 12 15

R. S. III-2]

General and Revenue Secretariat.

File No. 561 of 1915.

Serial No.

2 No: 2890 dt 24-5-17, b Dyland, Mysore Distt, calls for records connected with the case

3. From, the Dy. Comm^r, Mysore Dist^t, Letter no. 147 dt 7.6.19 Submits the records connected with the case. Submits for orders.

AV 24/6/19

SD 25/6/19

I have no time. Place it before my successor. The question is a very important one and has to be considered in all its bearings in connection with the order of Govt permitting the representation of Samasthanas for appointments to honours

To be placed before permanent Mysore Secy. Who is taking charge shortly -

BM 19-10-19

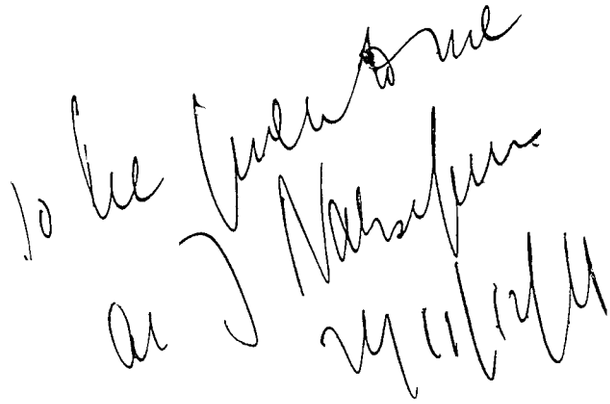
hh 7/11/19

The reference Books ordered by the Secretary, are submitted to the Asst Secy

V.I. 5-11-19 5-11-19

(1917) (Octr 1919)

NOTE—Contn. sheet.



11 Dec 1915

23

Inv. D. 561—15

Draft Notice to Lt. Paraskeva
that application has
been
2/1/20. 2/1/20

561-15-4) Lieutenant Ch. Paraskevakis
No 1925 of 31-20

Inclosed, I have
the honour to forward herewith the
application which he
forwarded on the 17th June 1920
to
the
Base
No 1088 of 12/20

5) requesting his release
on demobilisation and
original papers
which
he
has
been
instructed
to
produce
before
leaving
Egypt.

Noted for orders.
2/1/20

G. R. S. III-2]

General and Revenue Secretariat.

Revy File No. 561 of 191 5

Serial No.	
	Sub s: as directed. The Representatives of the Sri Vyasaraja Swami matha have not come also. Obd 19.1.20. 19 January 1920 The agent of the Kaveripak Mutt may be told that the agent of the Parkalamatha Mutt may apply for the gift as he has to get back some documents from the Commrs office and produce them here 28 Feb 1920 Rd
6	From The agent, Sri Parakala matha. No 117 Dt 25.2.20. Dates that as the agent has been ailing for the past 15 days, he could not obtain the necessary documents and present himself on the 28th Feby and that a date after the Vairmudi Festival at Melkote which this year falls on 29th current may kindly be given

NOTE—Contn sheet.

venue

File No. 321 of 191 9

Serial No.

Subo for orders.
8/3/20.

Mr. Ag. Govt. Agent Jaffna
& all parties. U/J 8/3/20
AMT 8/3

U/J 8/3

Office Submits
10-3-20 BH
10/3/20

Adjd to 1st June 1920.

Mr. the Govt Agent Parakala
Mr. Jaya for a duplicate of
the Lease Deed obtained from
the Land Office, Govt the
Documents returned herewith
U/J 18/4/20

The agent of Sir Vijayaraja.
Swami not present.
The agent of Sir Parakala
Mr. is absent. Adjd to
tomorrow (8.6.20) Order Writer
Mr. Cables served upon us
U/J 7/6/20

P.S.C.

NOTE—Contn. sheet.

R. S. III-2]

1656

General and Revenue Secretariat.

Mug File No. 321 of 191

Serial No.

The agent of Sir Nagaraja Rao has written to-morrow very inconvenient to him that he has very urgent business for the next 10 or 12 days and prays for a fortnight's adjournment Adj'd to 21st June 1920.

U/J 7/6/20

a/c 7/6/20

21 June 1920

Petition of the agents present. I told Mr Ramaswamy on 7th June 1920 that a notice shd be issued to the agent of the Pazhaka mutt that the hearing was adjourned to today and that if he did not appear on this day, the hearing would be proceeded with in his absence but no such notice has been issued. Let a notice issue now. Adj'd to 5 July

U/J 21/6/20

NOTE—Contn. sheet.

27 June 1920

The above Petition
Parkalabmuni to Rajakesari
refers upon S. O
5-31-4.6- Inscr
69-09-4
dated 19 Aug
1915
783-6- Mer
79-02- date
10 Sep 1915

the Orders that the
Settlement of Vadagar
Vaasamuna Chetty
Ku Sri Vyasarayaswami
used to come to the
Car festive Saidumuna
is entered approved
as it is to keep or
three of his earlier
Olai 5 of the Parkala
Swami Mutt.

The Superintendent

The letter to Appa
Venkatesa Ayyar Secretary
Hindu Religious Endowments
Board in reference
to the letter.

The order of
18 Aug 1915 date not
to the Rathakesava
Perumal Temple
Mayadi Sri Vyasaraya
Swami in reference
to an Archaka
Petition of Parkalaswami
Mutt to the Rathakesava
Perumal Temple -- is
also Civil order or
Criminal in Suppression
of the allegations.

VJ 21/6/20

Hamad produced
by the Mukt Sher Rangadeva
his Seal & returned.

There is consi-
derable difference
between Templates &
Vakalais of D.
Vagasfuri. Perhaps
words may be
used in person
preference & oral
testimony.

The Vasaiya
day may receive
Executors Deeds after divorce
the Judicial Separation
the birth of the child
& the Case of the
Compilation of the
Satta mara.

Sardalasami
entitled to receive
after the Mukta Kanaka
either himself or
through his attorney
Hes Hamad should

view the Vasaiya

The Shen
Jog, he has not yet
read Copies Jeremiah
the Dr Marie and
wants more time
& produce them

Agent of the
Vyasangadeva must
Assure as follows:—

The Nerup of
H. H. does not take
that Mangade Shet
may be Adam & a
Purchase (agent) in
preference to a Yak
& Sampasi. A
Sampasi is entitled &
he preferred to a
Purchase.

If for the Vakala
Deeds & Vijanaya
Sampasi Cases the
Mukt at the same time

G. R S. 111-2]

General and Revenue Secretariat.

Serial No.

Misc. File No. 561 of 191

Letter - Sundaravadhanam & Mr
Jagannatha Mudaliar & Mr
Ranga Iyer and Ramachendracha
of the Parkala Mutt in which
they have made their arguments
their reasons (vide separate sheet)
reference. The clerks of the
Parkala Mutt have not produced certain copies
which they were asked to
two months ago.

R.D. 8 Jul
U.J.

12 Jul 1920

Sundaravadhanam of the
Swami Mutt in Tanjore
is ready to represent
Parkala Mutt.

Sundaram

Keep for time file the
matter in sending some
The enquiry will
deemed to have been Comp

NOTE—Contn sheet.

neral and Revenue Secretariat.

Mug File No. 571 of 191 5

Serial No.	
	Appd 2 Aug 920 & Age if any objections are received from the Vzgaum Mutt 12/7/20
7	An application (no 84) since received from the Vakil of Sri Parakala Swami Matt asking me again, for further adjournment, is herewith submitted for orders. 14.7.20. Adjourn sine die. 14/7/20
	Dy Collector Jnl 14-7-20 Seen 14/7/2

NOTE—Contn sheet.

General and Revenue Secretariat.

Kurg File No. 581 of 191 5

Serial No.	
	General Order in the case which may be cited, permitting candidates that be appointed to the Service of certain classes [illegible] but these have not granted to him that he will file a list within the time of three years [illegible] that is required to may be obtained from General Secretariat Office
	Wait for three days to see if the list is received up 3/8/20
8	Petition of S. [illegible] from the Agent of the Janakala mana with. praying for a perusal of 20 Deeds available in the Dist. Office records, any time, and a hand of the Grant Copy available in the above Office as per details noted in the petition (copies of which were not granted to the party) may be obtained on Special application by [illegible] orders are passed in the case to submitted for orders.

NOTE—Cover sheet

S. III-2]

General and Revenue Secretariat.

87

Press File No. 587 of 191 5

Serial No.

Send for the records cited by the Agent of the Parliament and also call for any papers bearing on the subject that may be in the Dt or Subordinate offices or in the temple records. R J 6/8/20

AMZ 6/8/20

Dpt. Salem.

BM 7.8.20. SL 7/8/20 AMZ 13/8/20

Issue RJ 14/8/20

AMZ 14/8

8. By Commr. Mysore No. 644 dt 12.8.20.

Forwards Sanskrit from the Swamijahs & Calls for details of all the connected records which may be available in the District Offices & the temple records

which regard the [illegible] by [illegible] of the Parakala - Swamijahs

5 Documents forwarded by the Parakala Swamijahs

NOTE—Contn sheet

and Revenue Secretariat. Revs File No. 151 of 191

Serial No.

are placed on the file. The Dy. Commrs further report with regard to the subject may be awaited.

Submitted

23/8/20 23/8/20

26/8/20

Seen)

Wait till 13 Sep

28/8/20

28/8

Petition no 506 from Subbarayan Sundara Rajachari of Sriya Vaya Grama will quoting extract from Krishnamurthy Sastriar's Purana Varana stating that Hindus should not marry before Upanayanam is placed on the file as ordered by the Secretary

Submitted

12.9.20

Seen) 14.9.20

NOTE—Contn. sheet.

eral and Revenue Secretariat.

File No. 56/ of 191 5

18

Serial No.

General and Revenue Secretariat.

2145

Mrs File No. 561 of 191 5

Serial No.

72) What is the substance of the Copies received now? What light do they throw on the points at issue?

73) This is an unsatisfactory way of doing Case work

VJ 15/4/24

VJ 15/4/24

74) The substance of the copies received now is noted below:

(1) Dy. Comrs. endt. & the Agent in Sept. 1902 states that the Amildar has been directed to show Agra marigade in the temple & Mutt Sumastha Narasimhachar & Venkata Varadachar.

(2) Do — & the Agent in March 1903 states that Agra marigade in the temple both & Sri Sringeri and Vyasanagara Prakata Swami Mutts be held in abeyance pending final orders.

(3) Do — & the Agent in Nov. 1903 states that the Amildar has been directed & continue Agra marigade & Prakata Swami Mutt pending orders.

(4) Do — & the Agent in April 1904 informs him that it has been reported

NOTE—Contn. sheet.

General and Revenue Secretariat. | Mug File No. 361 of 1915.

Serial No.

by the Salem Amildar that Agra marigade is being proceeded by Parakala Swami Math.

75) The question at issue is marigade during the Rathotsava of Sri Gunja Narasimha Swami, and the above documents do not throw light on it.

76) In addition to the 4 documents, the Math Agent prays for perusal of the Salem Amildar's Hukum in March 1908 to the temple authorities at Narasipuri, and the Dy. Commr. reports that no such hukum was issued by the Sri Subdr. for orders

20.4.21 22/4/21

77) Send the papers. 22/4/21

78) D/d. Subdr. as directed.

23.4.21 23/4/21

79) 25/4/21

NOTE.—Contn. sheet.

S. III-2]

General and Revenue Secretariat.

File No. 561 of 1915

Serial No.	
13	To, D by Commr. Mysore - No. 3827 of 21 & 21 Requests that Govt. refer to his D) No. 644 of 1) & 1520 & requests that the original letters of the documents relating to the Mariyades in question may be searched & forwarded very early
14	From the Swamy of the Sri Vyasaraja-swami Matt., Srimukha No. 150 & 17-12-21. States that the references available in the Matt in the matter of the claim of the Matt for Agra Thirtha Mariyade at the time of the Rathotsavam in the Sri Gunjanarasimhaswami temple at T. Nara have been sent to the Amildar - 80) The Swamy requests that the matter may be disposed of early - 81) The reply ~~to~~ from the D C. is still due - A reminder is sent us - 82)

16.1.22

16/1/22

NOTE.—Contn. sheet

S. III-21

1090 22

General and Revenue Secretariat.

File No. 561 of 1915

Serial No.

15 From, the Dy. Comr, Rajbhe Distt
No 11. Dy 23 to 1922.

Reports that no Dafles on
the subject are available
either in the Distt or Jail
or State Office records, the
references have been made to
Yearly Returns from
[illegible]

83) Re [illegible]
[illegible]

Rima

[illegible]

~~Transfer to the Treasury Comm for disposal~~

84) May be issued
A/ 30/10/22

Submitted with a no reminder Calling for the report from Distt.

[illegible]

NOTE—Contn. sheet.

Serial No.

85) The file may be forwarded unofficially to the Mar: Conr for enquiry and opinion on the claim put forward by the Mahr.

11/1/23

86) The following file

87) Dft Extended

88) Done 86 12/1/23

16 No 2181 of 25/4/23 to Land Revr. Canara

For last Correspondence relating to the subject for a Report.

17 No C. 1061 of 22-23 & 23-5-24 from the Mar: Conr forwarding copies of the Dy Conrs letter in the matter and that of his reply to him asking him (D.C.) to complete the Engineering Sketches by his Peyadi Headship rounds & before the End of Sept (of 24).

89) The final report from the

NOTE—Contn. sheet.

Dy Conr

l and Revenue
ecretariat.

File No. 561 of 1915

Serial No.

has been called for before the end of July 1924. The Mun. Cmrs. final report may be submitted till about the middle of July 1924.

27/5/24

30.5.24.

NOTE—Contn. sheet.

95 · 35 SUS. REGR. No

SHALL a Reminder issue to

Mgr Commissioner

for a reply to this Office No. 2131, dated the 25-1-23

Subject.

Calling for a detailed report re the Agra Thiruthondar Sri Sobala Vyasaraya swamigalu in the Sri Gunjanarasimha swami temple at Sirumakudlu Narasapur

REMINDERS.

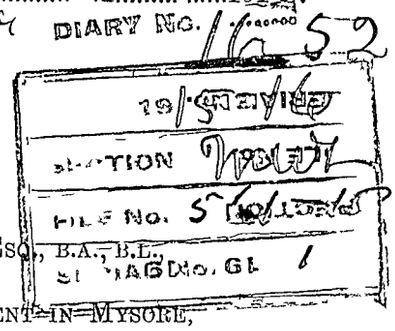
No	Date
Do 199	5-3-24
Do 821	29-3-24

G. R. S. XI—2

WD 2234—GPT—20000- 24 4 20

No 1543 OFFICE OF THE MUZRAI SUPERINTENDENT IN MYSORE,

Encls. one file *Dated Bangalore, 1st April 1916.*



FROM

G. ARAVAMUDU IYENGAR, ESQ., B.A., B.L.,

MUZRAI SUPERINTENDENT IN MYSORE,

BANGALORE.

To

The Secretary to the Government

of His Highness the Maharaja of Mysore,

Revenue Department.

SIR,

I have the honour to submit for orders of Government correspondence ending with Yadgir No.767 dated 20th March 1916 received from the Deputy Commissioner of the Mysore District, about the claim of the Swamigalu of the Sri Vyasarajaswami Matha for special Mariyadas on the occasion of the Rathotsava of the Sri Gunja Narasimha Swami at T. Narasipur.

I have the honour to be,

Sir,

Your most obedient servant,

Aravamudu Iyengar

Muzrai Superintendent.

4/pr

191

From

THE MUZRAI SUPERINTENDENT
IN MYSORE.

To

The Secretary to the
Government of His Hig
the Maharaja of Mysor

Dated 1st April 1916. Bangalo

Despatched 4-4-16

No. 1574 3

Enclosures one file

Subject.

Submits Yadast No.767 dated 20th March 1916 received from the Deputy Commissioner, Mysore Distric regarding the claim of Sri Vyasaray swamigalu for special Mariyadas on the occasion of the car festival of Sri Gunja Narasimha Swami at T.Nara sipur.

G.R.S. 26]

SUBJECT [illegible] Calls for records relating to Agra mariyade claimed by certain matts in the Sri Jurujanarudhra Swamy Temple at Srinivasapuram

Diary No. of letter replied to 1652

Section Jud
File No. 561/915
Serial No. 2

General and Revenue Secretariat

( )

, the 191

No. 2890 Emfle

Date of issue 24.5.917

To

The Dy. Commr,
Tinnevelly

Signed by [illegible]

Sir,

I am directed to request that you will be so good as to re-transmit at an early date, the entire Vernacular records returned with G.O.No 783-6/Jud 2.79-02 Dy 10th Septr 1915 relating to Agra mariyade claimed by certain matts in the Sri Jurujanara-

Ger. Sec.

Swami Temple at. T. Narasipura
as They are required for
reference in connection with a
claim put-forward by
Sri Vyasaraya Swami Matt
for certain honours at the Car festival.
I have the
honour
to be
Sir
Your most obedient servant
1877 and
19/2/16 Asst. Secretary

List of enclosures.

Copied by

Examined by

GPB—20,000—11-2-11

WD 0468—GPB—8,00,000—21-7-17—S.

1918 19
Mar
No. 561-15
3

72337
1919

From The Deputy Commissioner,

Mysore District

To The Joint Secretary to Govt

Muzrai Department,

B a n g a l o r e.

Dated 7th June 1919.

Despatched 10th June 1919.

Received

General No.
No.

Enclosure No.

Submits the records relating

Orgl. No. 1064.

Office of the Deputy Commissioner,
Mysore District.
Dated, Mysore, 7th June 1919.

From.

P.F.Bowring Esquire.,
Deputy Commissioner,
Mysore District.

To.

G.Aravamudu Iyengar Esquire,B.A.,B.L.,
Joint Secretary to the Government of His Highness
the Maharaja of Mysore, Muzrai Department,
Bangalore.

Sir,

As requested in your letter No.2890/Muz 561-15-2 dated 24th May 1917, I have the honor to forward herewith the vernacular file of correspondence relating to Agra Maridas claimed by certain mutts in the Sri Ganja Narasimhaswamy Temple at T.Narasipur, received with the Nanjangud Sub Division Officer's No. A.C.192 dated 24th ~~April~~ May 1919.
18-19

I have the honor to be,
Sir,
Your most obedient servant,
For Deputy Commissioner,
Mysore District.

B.N.R.

W°
88

561-15
5

15 JAN 1920

179.9

ಇದೇ ೦೭ನೇ - ಮಾರಕಾಯುಧಗಳು ಶಿರ ಸಂಸ್ಥೆ ಅಲಂಕರಿಸಿದೆ

ಗಂಭೀರ ಪ್ರಕರಣ ಸಂಬಂಧಿತ ಹೆಚ್ಚಿನ ಮಾಹಿತಿ ಲಭ್ಯವಿದೆ ಇಲ್ಲ

ಪರಿಷತ್ತಿನ ಅಧ್ಯಕ್ಷರಾಗಿ ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ ಶ್ರೀಯುತ ಹೇಳಿದರು

1656

[illegible] 20
Mar
561-15
6

Imm Secty
7 FEB 1920

[illegible]
[illegible]

[illegible]

[illegible]
[illegible]

[illegible] 28-2 1920 [illegible] 15 [illegible]

[illegible]

తా 25-2-1920
[illegible]

No. 17

Received No. 8...
19 JUL 21
SECTION
FILE No. 561-15

12 JUL 1920

ಮಾನ್ಯರೇ, ನಿಮ್ಮ ಪತ್ರವನ್ನು ಓದಿ ಸಂತೋಷವಾಯಿತು. ನಿಮ್ಮ
ಕಾರ್ಯಕ್ರಮಗಳಿಗೆ ಶುಭಾಶಯಗಳು. ಮುಂದಿನ ಕಾರ್ಯಕ್ರಮಗಳ ಬಗ್ಗೆ
ಪತ್ರಿಕೆಗಳಲ್ಲಿ ಪ್ರಕಟಿಸಿದರೆ ಒಳ್ಳೆಯದು. ಅಂತೆಯೇ ಸಾಧ್ಯವಾದಷ್ಟು
ಕಡೆಗಳಲ್ಲಿ ಸಭೆಗಳನ್ನು ಏರ್ಪಡಿಸಿ ಸ್ವದೇಶಿ ಪ್ರಚಾರವನ್ನು ಮಾಡಿ.
ನಿಮ್ಮ ಪತ್ರದಲ್ಲಿ ಈ ಕೆಳಗಿನ ವಿಷಯಗಳನ್ನು ಬರೆದಿರಲಿಲ್ಲ.

ತಾ: 11.7.1920

ಅಭಿಮಾನಿ
ಎಸ್. ನಿಜಲಿಂಗಪ್ಪ

19/9/1920
SECTION Hle 2
FILE No.
SERIAL

No. 185

Agri. Dept.
Mm. Seed
21 JUN 1911

12/5/11

7. 6. 1920

DIARY NO. 420

[illegible]

[illegible]

[illegible]

తా 22-3-11 [illegible]

ಸಹಿ/-

ಸಹಿಯನ್ನು ಹಾಕಿಸಿಕೊಳ್ಳಲಾಗಿದೆ.

ಸಹಿಯನ್ನು ಹಾಕಿಸಿಕೊಳ್ಳಲಾಗಿದೆ.

ಸಹಿಯನ್ನು ಹಾಕಿಸಿಕೊಳ್ಳಲಾಗಿದೆ.

ఆ సం లగ్నాధిపతి ఆ స్థానమే శుభస్థానమగు
వివాహస్థానాధిపతి ఏ భవనమందుండునో ఆ భవనాధిపతి
యొక్క స్థానమునకు ఏడవ స్థానమందు ఉండిన
పక్షమున వివాహము జరుగును. ఆ వివాహస్థానాధిపతి
యొక్క స్థానమునకు ఏడవ స్థానమందు ఉండిన
యెడల వివాహము జరుగదు.

ఆ స్థానాధిపతి శత్రుక్షేత్రమందుండిన
శత్రువులవలన వివాహమునకు ఆటంకములు
కలుగును. ఆ స్థానాధిపతి నీచక్షేత్రమందుండిన
వివాహమునకు ఆటంకములు కలుగును. ఆ స్థానాధిపతి
అస్తంగతుడైనను వివాహమునకు ఆటంకములు
కలుగును. ఆ స్థానాధిపతి వక్రించిన
వివాహమునకు ఆటంకములు కలుగును.

శ్రీ శ్రీ శ్రీ

Diary No. of letter replied to .. 288

Section
File No. 361/1915
Serial No.

GENERAL AND REVENUE SECRETARIAT
( )
, the 191 .

No.

Date of issue 17.8.20

Signed by

To

The Dy. Commissioner,
Mysore Dist.

Sir,

Adverting to your letter no. 147 dt. 1st June 1919 submitting the record re Agraharam grade to certain matters in Sri Gunjanara Simha Swami temple at Nanjanagud, I am directed to forward herewith, the Rep. no 288 [illegible]

over.

ind to request that the originals of
ll the Dakla s mentioned therein
hich are said to throw light
n the mariyade to Sri Parakala
Swami mall, at the time of the Ratotsava of the said temple
may be transmitted
to this office for reference.

I am also to observe ~~from the accompanying~~
that in his Srimukha
Dy 15-11-1902 (Exhibit no. 10), the Swami
of Sri Vyasaraya Swami mall states that
~~in his letters from the Parakala~~
~~Mutt the Swamis~~
it was usual for the
Swamis of this mall to visit the
temple every year at the time
of Ratotsava and receive mariyada.
while in his report of 3-1-1903 (Exhibit no. 11),
the temple Parapathegar says
that Dakla s in evidence
thereof are available in the
temple record. Further in his
marginal remarks on the
petition of the Agent of Sri

List of enclosures.

Copied by

Examined by

W D86—GPB—60,000—15 11-16

GENERAL AND REVENUE SECRETARIAT.

(*Continuation Sheet draft form.*)

Para Kala Swami matt, the
Thee Anilaya Sri Varaharaja
Swami states that the temple
records clearly show that it is
manual for Swamis of this
matt to visit the temple during
Rathotsava whenever they
remained at the place.
I am accordingly to request
that you will be so good as
to cause a diligent
Search ~~to be~~ made and
~~Transmit~~ all papers having
a bearing on the subject
that may be in the Dist
or Subordinate offices or
in the Temple records transmitted
to this office about Fasli
(2) The records are herewith
returned for reference
Thanking &c

By
Secretary
Revenue Department
7/8/20

MGCPB—30,000—5-4 05

Serial No. 1215

Diary No. of letter replied to 3756

No. 1264,

General and Revenue Secretariat
( )
, the 191 .

To
The Dy. Commr.
Amritsar

Date of issue 4-10-24

Signed by [illegible]

Sir,

I am directed to invite reference to the office letter no 6611 2/17 8-24 calling for full and complete information on the subject of Municipal Administration of Towns including the Rating System of Municipalities and Notified Areas and Small Towns and to request that

over.

SUBJECT.

early reply thereto.

I have &c.

UJ 254 W

Hon. Secretary

BG 18791 W

24/9

List of enclosures.

Copied by

Examined by

GPB—25,000—8-8 11.

[illegible]

[illegible] 305 [illegible] 28 11-03

[illegible]

[illegible] —

[illegible]

[illegible] 14 3-1903 [illegible] 119 [illegible]

[illegible] 21-11-1903 [illegible]

87 [illegible]

[illegible]

[illegible]

1-3-21 [illegible]

— — - " ——

ಸಂಖ್ಯೆ 844 ತಾರೀಖು 13-4-04 / 15

ಶ್ರೀ [illegible] ಶ್ರೀ [illegible]

[illegible] ಶ್ರೀ [illegible]

[illegible] ಸನ್ನಿಧಾನದಲ್ಲಿ ಶ್ರೀ [illegible]

[illegible] ಶ್ರೀ ಮಠದ [illegible]

[illegible] ಕಳುಹಿಸಲ್ಪಟ್ಟ [illegible]

ಶ್ರೀ ಮಠದಿಂದ 8 2-1904 ನೇ ತಾರೀಖು 105 ನೇ ನಂಬರು

ಅಪ್ಪಣೆಯಲ್ಲಿ [illegible] ಬರೆದಿರುವುದನ್ನು.

ಶ್ರೀ ಮಠದ [illegible]

[illegible]. ಈ ಅಪ್ಪಣೆ [illegible].

8-4-04 ನೇ ತಾರೀಖು 1052 ನೇ ನಂಬರು [illegible]

ರುಜು - ಶ್ರೀ [illegible] -

"ಶ್ರೀ"

[illegible signature]

1-3-21 [illegible]

GPB—25,000—8 8 11.

2 Part.

3850

1920 21.

20-21.
SECTION Accts
FILE NO. 561-15
SERIAL NO. 12

From The Deputy Commr. in
Nagpur district

To The Secretary
to H.E. Govr. Minister of Ag & Co-op
Nagpur, Central
Provinces, Bungalow

Dated 2nd April 1921.

Despatched 11th April 1921

Received 1 APR 1921

GEN & REV. SEC

General No. Ref. Secy. No. 113 of 2nd April

No.

Enclosure No. Receipt.

Subsidy records re Agri Marketing
& cotton mills in C.P. Enquiry Secretariat
Survey Section of Nagpur.

Office of the Deputy Commissioner

Mysore District.

Dated, Mysore, 7th. April 21

F. Morris, Esquire,

County Commissioner,

Mysore District.

Secretary to the Government of

His Highness the Maharaja of Mysore,

BANGALORE.

Sir,

I have the honour to forward herewith for your information a copy of the Report of the Committee appointed by me to enquire into the allegations made in the Memorial addressed to His Highness the Maharaja by the Mysore Labour Association, together with the evidence recorded by the Committee.

I have the honour to be,

Sir,

Your most obedient servant,

Enclosures as noted in the margin.

Deputy Commissioner,

Mysore District.

under reply is herewith resubmitted.

I have the honor to be,

Sir,

Your most obedient servant,

[illegible]

Deputy Commissioner,

Moore District.

X Moore District Office

Tucker

1901-02ನೇ ಸಾಲಿನ [illegible]

[illegible] —

— ॥ —

ನಂಬರು	ತಾರೀಖು
162	22/23-9-01.

ಶ್ರೀ [illegible]

[illegible] -

[illegible]

ದ. 31-8-901ನೆ [illegible] 29ನೆ [illegible]

[illegible]

[illegible] 4-1-900ನೆ [illegible]. 92ನೆ [illegible]

[illegible]

"[illegible]"

[illegible]

1-3-21. [illegible]

1902-03 సంవత్సరంలో ఈ సెలవులు ఇవ్వబడ్డవి.

ఇట్లు ప్రార్థకుడు.

సంఖ్యలు. 335 తారీఖులు 18-3-03.

శ్రీ కొరకుంటపల్లి సబ్బరాయ వరద ఇంజినీర్-కు

ఇట్లు -

నీకు ఈ సంవత్సరం ఫిబ్రవరి నెలలో ఇవ్వవలసిన సంపూర్ణ వరసం
పల్లెలు అను వరదవల్ల ఆస్తి నష్టం కల్గిన పల్లెలు క్షేత్రీకరణం
లో పల్లెలుగా వరదకు తక్కిన పల్లెలు ఆ సంవత్సరం రబీ లు వేసి
తిన్న పంటలో సగము లాభము వరదచేతనే పోయినట్లు క్షేత్రీకరణం
చేసి ఆ సంవత్సరం రబీ లో కట్టవలసిన శిస్తులో సగము మినహాయిం
చుకొని మిగిలిన సగము శిస్తు మాత్రమే వసూలు చేయవలెనని
మా ఉత్తరువులు కలవు. ఆ ప్రకారం ఈ సంవత్సరం రబీ లో
(1) పంటలు వేసిన పల్లెలు అన్నిటిలో సగము శిస్తు మాత్రమే వసూలు
చేయుము. ఈ విషయమై ఇంతకు ముందు మీకు వ్రాసిన
ఉత్తరమును రద్దు చేయుచున్నది. ఇట్లు -

"సంతకం"

1-3-21 ఫార్థక — తహసీల్దార్

G R. S. VI—G/32]

SUBJECT.....

.....

.....

y No. of letter replied to—

No. 3827 Executive

file

, the

Date of issue 9-6-21

Signed by Dy. Secretary

To

The Dy. Commissioner

Mysore.

Sir,

Adverting to your letter no. 113 dt. 11th April 21 submitting copies of certain papers referred to in the petition of the Agent of Sri Parakala Swami matt in the matter of the claimed by certain matts during the Kartika

over.

Sri Gunjanara Simha Swami
temple at T. Narasipur,
I am directed to invite ref.
to this office letter no. 644 dt
17.8.1920, and to request
that the originals or copies
of ~~previous~~ documents
throwing light on the marriage
claimed by Sri Vyasaraja Swami
matt may kindly be
caused to be searched ~~either~~
in the temple, ~~or~~ Jalies ~~or~~ and
the office records, and forwarded
to this office for ref. at
a very early date
(2) The records are
herewith returned for ref.
and re-submission

Thanking you
19.2.24

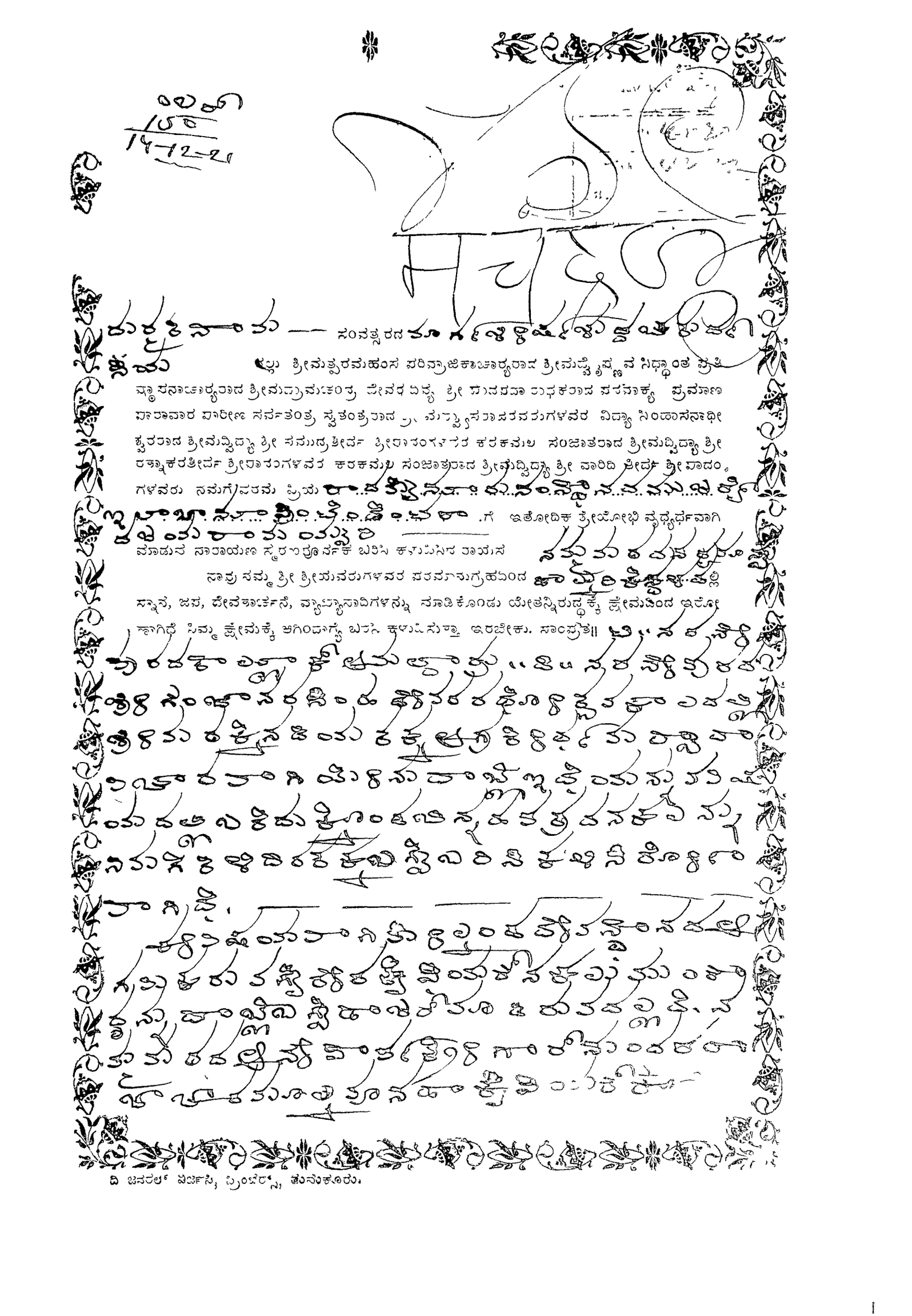
Yours faithfully
Asst Secretary

List of enclosures.

Copied by

Examined by

RG
23/4/24



ದಿ ಜನರಲ್ ಪ್ರಿಂಟಿಸ್ಟ್ ಪ್ರಿಂಟರ್ಸ್, ತುಮಕೂರು.

ఎందుకంటే, ప్రతిఒక్కరిలోనూ ఉన్న ఆత్మ ఒక్కటే కాబట్టి
అందరిలోనూ ఉన్న దేవుడు ఒక్కడే కాబట్టి అన్నిటికీ
మూలమైన ఆ ఒక్కడినుండి ఈ అనేకత్వం
ఎలా వచ్చిందనే ప్రశ్నకు సమాధానం
కోసం ప్రయత్నించడం అనవసరం.

Ref-c. No. 113 of 20-21 Hunz

Office of the Deputy Commissioner
Mysore District,

Dated Mysore 23-11-1922

1090

561-15-15 22-23

Dear Sir,

Your D.O.letter No.802 dated 15th August 22. In reply, I write to say that the documents relating to the Agra Mariyade claimed by the Sri Vyasaraya Swamy Matt during the Rathotsava in the Sri Gunja Narasimhaswamy temple at T.Narasipur called for in your letter No.3827 dated 27th April 21 are not forthcoming in the records of this office. A careful search was caused to be made. The Amildar also reports that no such documents are found in the temple or taluk office records inspite of a thorough search made. He further reports that he has made a reference to the Sri Vyasaraveswamy Matt for production of any saklas they might have in support of their claim and they have not been received yet. I am writing to the Sub Division Officer in the matter again to day with instructions to obtain from the taluk and submit any available references

on the subject and immediately after they are received the same will be sent.

The vernacular records ending with Nanjangud Sub Division-Officer's memo No.A.A.C.371/1 -19 dated 3/5th December 21 are sent herewith.

Yours sincerely,

For Deputy Commissioner,
Mysore District.
(Absent from Station)

T.S.Jayarama Iyer, Esq. B.A., B.L.,
Secretary to the Government of Mysore,
Revenue Department, Bangalore.

R. S. VI—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to 2495

General and Revenue Secretariat

(Mug)

, *the* 191 .

Section Mug

File No. 561-

Serial No.

No. 3840

Date of issue 23-1-22

To

The Dy: Comr, Mysore Distt.

Signed by [illegible]

Sir,

I am directed to invite reference to this office letter no. 3827/Mug 561-15-13 & 27-4-21 and subsequent reminders thereto in the matter of the claim of the Sri Veyasarayaswami at Sosale to Tepra Thirtha Mariyade at the time of the Sri Gunjanara-simha Swamy Rathotsavam Temple at T. Narsipa and to request that the references called for may be furnished very-

over.

204- 26-3-22

814- 11-4-22

Swamy states in
his Srimukha of 17-12-21 that he
has furnished the Auditor with
certain references in the matter
and requests that the question
may be disposed of early.

I have etc

Secretary,
Mun - Dept

89
16/1/22

16.1.22

Enst of enclosures.

This relates to the
agra marriage and the
occasion of the car.
procession of the Sri
Varadarajaswami at-
Varadapur & giving
death wills in the
Secy

Put up the suit file

27/12 27/12/24

Sly

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O. No. 531-46—Muz. 69-09-4, dated 19th August 1915

Agra Tirtha and other Honors.

Passes orders on the claims of the Sri Parakala Matha to — in certain Vishnu temples in the State.

GPB—27 8 15 -950

No. 531-46—Muz. 69-09-4, dated 19th August 1915.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

GENERAL AND REVENUE DEPARTMENTS.

Read—

Government Proceedings No. C. 42-5, dated 15th March 1895, passing orders on the claims of the Sri Parakala Matha to Agra Tirtha and other honours in certain Vishnu temples in the State.

2. Memorial, dated 11th June 1895, from the Agent of the Sri Parakala Matha, praying for a review of the above orders.

3. Memorial Registered No. 20—372, dated 6th October 1902, from the same, praying for early disposal of his review memorial.

4. Government Proceedings No. 1857-60—Muz. F. 67-93, dated 14th March 1903, appointing a Special Committee to thoroughly examine all available evidence and submit definite proposals as to what should be done in the matter.

5. Government Proceedings No. E-I, dated 17th October 1904, ordering certain alterations in the personnel of the Committee.

6. Government Proceedings No. 553-7—Muz. F. 78-08-5, dated 8th January 1909 ordering certain further alterations in the personnel of the Committee.

7. Petition Registered No. 2971, dated 18th January 1908, from A. Anandalwar and other disciples of the Sri Yatiraja Matha at Melkote, urging that Agra Maryades in the Sri Narayanaswami temple at Melkote should be shown to the Yetirajaswami in perference to the Sri Parakala Matt's gumasta.

8. Government Proceedings No. 5823-6, dated 29th June 1908, referring the above petition to the Special Committee for consideration along with the other cases before it.

9. Memorial Registered No. 134—91, dated 13th July 1909, from Embar Krishnamacharya to His Highness the Maharaja urging his claim to Agra Tirtha in the temple at Malur in preference to the members of the Anandam Pillai family.

10. Government Proceedings No. 704—Muz. F. 69-09-2, dated 6th September 1909, referring the memorial to the Special Committee for investigation, and

11. Letter No. A, dated 31st March 1910, from the Special Committee, submitting a report on the matters referred to it for investigation.

No. 531-46—Muz. 69-09-4, dated 19th August 1915.

Under a Nirup purporting to have been issued by His Highness the late Sri Krishnaraja Wadeyar Bahadur, III, on Monday the 13th day of Vaisakha Bahula of Prajotpatti corresponding to 20th May 1811, the Sri Parakala Matha claims Agra Tirtha to its gumasta in all Vishnu temples in the State in preference to all other devotees, be they Mathadipaties or others.

2. This right in the marginally noted temples having been disputed by the local Acharyapurushas, the matter came up before Government, who in the first of the orders read above held that the Nirups produced by the Acharyapurushas were genuine, that the Nirup of 1811, relied upon by the Matha could only be enforced in those particular Vishnu temples where it had been enforced without interruption and without question during a period sufficient to give the Matha or its representatives a prescriptive right to the privileges in question and not where such enjoyment was wanting and that the Nirup itself had been modified by another issued in 1819. They accordingly decided all the cases unfavourably to the Matha.

1. Sri Apprameyaswami temple at Malur.
2. Sri Ramadevaru temple at Kadaba and the temple at Sampige in the Gubbi Taluk.
3. Sri Lakshminarasimhaswami temple at Bellattur.
4. Sri Venkataramanaswami temple at Malekal-Tirupati and Sri Kesavaswami temple at Banavar.

3. The Matha in a lengthy memorial presented by its agent, dated 11th June 1895, has prayed for a review of this order so far as it relates to the Malur, Kadaba

and Malekal-Tirupati cases. It is urged that this Government Order is based upon an inadequate enquiry, and that the Matha was not given an opportunity to place before Government all the facts relating to the cases and the evidence in its favour. It is further urged that the sannads produced by the Acharyapurushas in the Malur and Kadaba cases are not genuine and that it is contrary to Sastras to give Agra Tirtha to a Smartha in Vishnu temples.

4. The Matha having repeatedly pressed its prayer for a review, the Government with a view to arrive at a satisfactory settlement of this long standing complaint appointed a Committee (1) to take all the evidence in the case fully, (ii) to find as a matter of fact, after hearing the parties concerned, what are the genuine orders which have issued from time to time and the actual practice which has been in vogue, whether in accordance with or contrary to those orders and (iii) to submit carefully considered suggestions as to what may be done in the future.

5. The Sri Yatirajaswami at Melkote through some of his disciples urged his right to Agra Tirtha for himself in the Melkote temple in preference to the Parakala Matt's gumasta and this claim was also referred to the Committee for enquiry. Similarly, the memorial of Embar Krishnamacharya for Agra Tirtha in the Sri Apprameyaswami temple at Malur, was also referred to the Committee who were asked to report, in the event of the memorialist not being found entitled to Agra Tirtha, whether he or the Anandam Pillai family were entitled to the next Tirtha.

6. From time to time the personnel of the Committee had for various reasons to be modified. The Committee finally consisting of Rao Bahadur Rajakarya Pravina Mr. A. Rangasamy Iyengar, B.A., B.L., as President and Rao Bahadur Rajakarya Prasakta Mr. D. Shama Rao and Mr. H. Ramaiya as members, have after fully enquiring into the cases submitted an exhaustive report.

7. The Committee look upon the case relating to the claim of the Swami of the Sri Yatiraja Matha as the most important on the ground that the issues raised therein are important and comprehensive and the findings thereon will throw much light on the points at issue in the other cases and materially affect the disposal thereof. The President (the other members not being able to join him) paid a visit to Melkote with the Muzrai Superintendent, with a view to make a personal inspection of the Yatiraja Matha, and the inscription on the temple walls and also to examine the temple accounts and see if they furnished any information about matters connected with this dispute. The Committee have also taken care to have the Swami represented before them though the petition purports to be from only a few disciples of the Matha.

8. As regards this claim, the Committee hold that the genuineness of the three important documents relied upon by the Swami of the Sri Yatiraja Matha, *viz.*, Niyamanappadi, Nirup of Vijaya (corresponding to 1653 A. D.) purporting to have been issued by His Highness Kantirava Narasaraja Wadeyar and Nirup of Khara (1831) purporting to have been issued by His Highness Sri Krishnaraj Wadeyar Bahadur, III, have not been proved, that there is no reliable evidence that the Nirup of Prajotpatti (1811) upon which the claim of Sri Parakala Matha is based, was ever modified by any subsequent Sannad or order, or that the practice of giving Agra Tirtha to a Grihastha-Gumasta of the Sri Parakala Matha in preference to a Yati or Acharyapurusha is inconsistent with the usages prevailing in important temples in Southern India or Mysore, and that the Swami of the Sri Yatiraja Matha has not made out a right to be served with Agra Tirtha honours before the gumastas of the Sri Parakala Matha in the Melkote temple.

Government agree in these findings.

9. The case next in importance is the Malur case which in 1895 was decided by Government in favour of the Acharyapurushas, Anandam Pillai Apprameyangar and Veerambudhi Srinivasiengar. The right of these to Agra Tirtha is not only denied by the Sri Parakala Matha but also by Embar Krishnamacharya, another Acharyapurusha, who claims precedence with respect to these Acharyapurushas while he has no serious objection to accept Tirtha after the Matt gumasta. The Parakala Matha, Anandam Pillai, Apprameyangar and Embar Krishnamacharya appeared before the Committee to support their cases but the Veerambudhi family was unrepresented.

10. In this case the Committee have considered the following among other questions:—

(1) (*a*) Whether the Nirup of 1811 relied upon by the Sri Parakala Matha is genuine, (*b*) what is the construction to be put upon it and (*c*) whether it should be enforced absolutely in all the Vishnu temples in the State.

(2) Are the Special Sannad of 1819 purporting to confer Agra Tirtha in the Malur temple on the Anandam Pillai and Veerambudhi families and the General Sannad of the same year purporting to modify the Sannad of 1811 relied upon by Anandam Pillai Apprameyangar genuine, and how do they modify the Sannad of 1811?

(3) Whether the Sri Parakala Matha enjoyed Agra Tirtha honours prior to 1864 when the dispute first commenced and how long?

(4) Whether the Anandam Pillai or Embar family enjoyed Agra Tirtha honours and, if so, for what periods?

(5) Are the Embars entitled to precedence over the Anandam Pillai's?

(6) What are the objections to gumastas receiving Agra Tirtha honours?

11. The Committee are unanimous in their findings on questions 2 to 5 noted above.

These findings are:—

(2) that the General and Special Sannads of 1819 are fabrications and that the Sannad of 1811 has not been modified by any subsequent Sannad, (3 and 4) that after the issue of the Nirup of 1811 the Matha had gumastas for receiving Agra Tirtha, that it must be presumed to have so received the honours for many years until 10 or 15 years prior to 1864 when the Embars appear to have commenced to receive the said honours and that in 1864 the Matt's claim was again revived and admitted for some years until about 1872 or so, when on the complaint of Anandam Pillai's and Veerambudhi Srinivasiengar the right was objected to, (5) that the Embar family have been enjoying precedence over the Anandam Pillai family.

Government accept these findings.

12. As regards the first and the last questions, there is a difference of opinion among the members of the Committee. The majority consisting of Messrs. A. Rangaswami Iyengar and D. Shama Rao hold on the former,

(*a*) that the Sannad of 1811 is genuine,

(*b*) that it is not personal to Sri Ghantavatara Parakalaswami but also applies to the successors in the Matha and to gumastas appointed by them, and

(*c*) that the Matha can succeed only in cases where it is able to prove enjoyment in pursuance of the Sannad.

13. In connection with the last and the most important question of the series, the majority are of opinion that the Tirtha honours were generally granted by Rajas who built or endowed temples within their territories or were acquired by persons of great merit or influence and transmitted by *mamul* to their descendants, that the Hakdars enjoyed such honours either in person or by members of their family or gumastas, and that even Yatis or Grihastas of exceptional merit were not allowed to have precedence over them and that if the former did not like to receive Tirtha and other honours after the Hakdars in the Gosti at the time of Sattumurai they had to visit the temples at other times.

14. They add that these honours are generally paid only after Sattumurai at the time of the daily worship of the idol or on occasions of festivals or when the idols are taken to places in *Mantapadi* or *Cherup*, that the idea is that the God is served first and then by his command the Acharyapurushas or persons entitled to special honours are called by *Arulappadu* and presented with the Tirtha and other Prasada of the God, that this cannot apply to the chance visitors of the temple and that the payment of these honours to individuals by reason of a right or mamul

cannot amount to any disrespect to others although of higher standing who could come at other times and receive special honours to which their status may entitle them.

15. Mr. Ramaiya, on the other hand, is of opinion that the document of 1811 is only a Rahadari showing the desire of His Highness the late Maharaja Krishnaraja Wadeyar Bahadur, III, to honour the person of his Guru, that it does not contemplate the appointment of permanent gumastas or the permanent deprivation of Yatis, Mathadipaties or others, of the honour due to their rank and position and their Asrama, that the document was intended to be used only on the occasions of the Sri Parakala Swami's tour with a view to the Matt Agent or blood relation of the Swami being given precedence over the local Sri Vaishnavas.

16. Mr. Ramaiya further adds that by virtue of renunciation and self-sacrifice in the service of humanity, a Yati, according to Hindu Dharma, is entitled to greater consideration both from Rulers and the general public than a Grihastha, however learned and high he may be, that though the Raja Guru, even when he happens to be a junior Yati, is personally entitled to first Tirtha it is not fair to give first Tirtha to the Raja Guru's gumasta, an ordinary Grihasta, when a Yati or Mathadipati is present, and that, as honours are intended to be shown in public assemblies, it would be an insult to require Yatis or Mathadipaties to keep away from Sattumurai and appear later on and receive honours.

17. The Government of His Highness the Maharaja have given their most anxious consideration to the arguments advanced in support of these divergent views and are pleased to accept the recommendations of the majority of the Committee which are also in accordance with the practice prevailing in most of the important Sri Vaishnava temples in the Madras Presidency.

18. In the Kadaba temple case, Kadambi Garudachar who in 1894 disputed the Sri Parakala Matha's right is now dead. His brother's son Venkatanarasimhachar appeared before the Committee and opposed the Matt's claim. The finding of the Committee is that the genuineness of the Sannad of 1829 produced by the Kadambi family is doubtful, that the Kadambi family were for a long period not in enjoyment of Agra Tirtha, that it is very unlikely Garudachar would have got the honours in 1881 if he had not put forward the Srimukha of the Matha, and that there is no satisfactory evidence about the enjoyment of the honours by the Sri Parakala Matt gumasta prior to 1881 when in accordance with his Vignapana Patrika to the Matha and the Srimukha of the Matha to him, Garudachar became the gumasta of the Matha.

19. Considering the peculiar circumstances of this case, the Committee suggest a compromise to the effect that the Agra Tirtha honours in temples of Kadaba and Sampige (which follows the usage in the former temple) shall vest in the Sri Parakala Matha, to be paid to second counter-petitioner and his descendants as the Agent of the Matha in accordance with the terms stipulated in the deceased Garudachar's Vignapana Patrika and the Srimukha issued by the Matha. The suggestion is suitable and is accepted by Government.

20. In the temples referred to above, the dispute was between the Sri Parakala Matha on one side and the Sri Yatiraja Matha or Sri Vaishnava Acharyapurushas on the other. In the Malekal-Tirupati case (the usage in which is also followed in the Kesava Devaru temple at Banavar) the parties opposing the Matha are Smarthas.

21. As regards this case, the Committee are of opinion that there is neither oral nor documentary evidence to show that the Matha had any gumasta in the temples or that the Sannad of 1811 had been brought into force there; and recommend that in accordance with the principle that the privilege under the Sannad of 1811 should not be brought into operation newly, the claim of the Matha should be disallowed.

22. Government agree in this view of the Committee. To the extent indicated in paras 11, 17 and 19 above, the order of Government conveyed in paras 3 and 4 of Government Proceedings No. C. 42-5, dated 15th March 1895, is modified and it is ordered (1) that in the Malur and Melkote temples the Sri Parakala Matha gumasta should have Agra Tirtha in preference to all others, (2) that in the

Kadaba and Sampige temples Kadambi Venkatanarasimhachar and his family are to be hereditary gumastas of the Sri Parakala Matha and to receive the Agra Tirtha, (3) that in the Malekal-Tirupati and Banavar temples the Ayyanavaru family should continue to get Agra Tirtha, the Matha having no claim to the same and (4) that the order of precedence for Tirtha honours in Malur after the Matha is served, should be Embars, Anandam Pillai and Nallanchakravarti simultaneously and Virambudhi last.

23. In submitting suggestions for future guidance the majority of the Committee have touched upon the origin and nature of these Tirtha honours, the occasions when they are granted and the practice regulating the observance with reference to distinguished visitors. They are of opinion that the practice is well established and does not call for a change. The majority are further of opinion that the system of employing gumastas is widely recognised and is not against the genius of Hindu usages and that it is not desirable to meddle with it. But in order that the system may not be abused unduly, the person appointed should be of a good family with some knowledge of Veda and Prabandha and that he should not be of bad character. It is recommended that the complaints on this behalf should be cognizable by the Muzrai Officer whose orders as to the fitness of the gumastas should be considered as final and that in order that the Hakdars may not be inconvenienced by the strict enforcement of the rule owing to difficulty in finding suitable men, the Tirtha honours may be kept in abeyance without being liable to become barred by limitation. These recommendations are well considered and the Government are pleased to accept them.

24. Having dealt with the several matters in dispute, Government desire to record their appreciation of the arduous services of the President and Members of the Committee and to convey their thanks to the President, Rao Bahadur Rajakarya Pravina Mr. A. Rangasamy Iyengar, and to the members Messrs. Rao Bahadur Rajakarya Prasakta D. Shama Rao and H. Ramaiya. The hearing of the cases has not only taken much time but much labour must have been involved in scrutinising the mass of Kannada records and exhibits. Much of this work fell on Rao Bahadur Rajakarya Pravina Mr. A. Rangasamy Iyengar, the President, who has spared no pains to find out the truth.

25. Government are also pleased to sanction as recommended by the Committee the grant of bonuses, as shewn in the margin to the clerks who are reported to have worked hard out of office hours in connection with these cases.

	Rs.
Revenue Commissioner's Office	
T V Ramasastri ...	30
K Shama Iyengar ...	30
Muzrai Superintendent's Office	
C Krishnamurty Rao ...	35
M Ramaswamayya ...	25
A Nanjappa	15

V. R. THYAGARAJA IYER,
Secy. to Govt., Revenue Dept.

To—The Deputy Commissioners of Mysore, Bangalore, Tumkur and Hassan Districts.
The Comptroller to the Government of Mysore.
The Deputy Commissioners of other Districts for information.
The Agent, Sri Parakala Swami Matha.
The Agent, Sri Yatiraja Matha.
The Muzrai Superintendent in Mysore.
The Palace Controller, Mysore.
Rao Bahadur Rajakarya Pravina Mr. A. Rangasamy Iyengar, B.A., B.L.
Rao Bahadur Rajakarya Prasakta Mr. D. Shama Rao.
Mr. H. Ramaiya.

Exd.—C. R.

Muz 4]

SUBJECT ....

Diary No. of letter replied to 1091

Muzrai Secretariat

( )

, the 192 .

Date of issue 25.1.23

Signed by M.T.E.J. Arya

Section Muz

File No. 561-15

Serial No. 16

No. 2131

Communicating with Vacancies

To

The Muzrai Comr

Sir,

I am directed to forward herewith for favour of ~~fruther investigation and~~ report ~~thereon~~ ~~by return of post~~, the entire correspondence noting with [illegible] by [illegible]

over.

What is report & what is opinion M.T.E.J. 25/1/23

Returned

Dy. com^r My Enc Ds.^d
together with the records
of business received thereon
relating to the claim
of Śrī Vyasarāya Swāmi
Matt for Agra Śīṭha honors
~~Manigade~~ during the
Rathotsava of Śrī
Gunjanarasimha
Swāmi temple at
T. Narasīpur.

T. Narasipura.

Dy. Commr.

Mysore.

24/12/25

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27-7-22

No. C 106 / of 22-3 Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 22nd M a y 1924.

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

B a n g a l o r e.

To

The Deputy Commissioner,

Mysore District, M y s o r e.

Sir,

With reference to your letter Rgf.A.C.No.113/20-21 dated 8th - May 1924 regarding the claim of the Swamigalu of the Sri Vyasaraya -- Swami matha for first honors on the occasion of the Rathotsava of Sri Gunjanarasimhaswami at T. Narasipur, I have the honor to state as --- follows:--

The Sub Division Officer bases his conclusions on two points, viz., (i) the terms of the sannad of 31st October 1919 and (ii) on the abstract reasoning that a Grishasta should not have precedence over -- a mathadhipathi in receiving these honors.

As regards (i) it has been held by the Special committee which enquired into agratirtha claims of the Sri Parakalaswami Matt that the document is a fabricated one and this finding has also been accepted - by Government (Vide Para 11 of G.O.No.531-46/M.F.69-09-4 dated 19th -- August 1915). The question therefore cannot be reopened and the --- terms of the sannad made operative now.

As regards (ii) Government, after having given their most ----- anxious consideration to the arguments advanced in support of ------- divergent views, have accepted the recommendation of the majority of the said committee which are to the effect that neither Yatis nor --- Grihastas of exceptional merit should have precedence over Hakdars, ~~xx~~ that if the former did not like to receive agra Thirtha and other --- honors in the Ghosti at the time of Sathemurai they had to visit the temples at other times and that the payment of these honours to -----

individuals by reason of a right or mamul cannot amount to an respect to others although of higher standing who could come at other times and receive special honors which their status may entitle them. It will be thus clear that this question cannot be decided on these lines of your letter under reply but has to be gone into on merits.

3. The question for consideration is whether the Swamigalu of the Sri Vyasarayaswami Matha is entitled to first honors on the occasion of the Rathotsava of Sri Gunjanarasimhaswami - a special occasion --- happening once a year when the Deity is brought on to the car and if so, whether sufficient proofs of an authentic nature have been produced.

The late Muzrai Superintendent and Secretary to Government --- (Mr. T. E. Jayarama Iyer) seems to have held an enquiry into the matter in December 1919 and to have recorded the statement of witnesses both on behalf of Sri Parakala and Sri Vyasaraya Mathas. Further consideration of the question and the issue of final orders appear to have been retarded by the non-production of the documents relied upon by the Sri Parakala Matha and latterly by the non-submission of the records requisitioned for in the late Muzrai Secretary's letter No.644/ M.F.561-15-9 dated 17th August 1920.

The further references promised in your predecessors D.O No.113 of 20-21 dated 24th October 1922 have not yet been received.

4. In the circumstances narrated above, I request that the enquiry started by Mr. Jeyarama Iyer may be completed after obtaining necessary further references and the entire records retransmitted to me with your considered opinion whether the Swamigalu of the Sri Vyasarayaswami matha is entitled to agra mariyades on the occasion of the Rathotsava of Sri Gunjanarasimhaswami or not. A final report before the end of July 1924 is requested.

5. The enclosures are returned for reference.

36351

I have the honor to be,
Sir,
Your most obedient servant,

(Sd.) K. Chandy
Muzrai Commissioner.

KSR

C 106/9 22-3 Mis 561-15-19
D.No. A.23/5/24.

Copy of the above is forwarded with compliments to the Secretary

ent of Mysore, Revenue Department, in continuation of ffice letter dated 29th September 1923.

2. Copies of Deputy Commissioner's letter and Sub Division Officer's report dated 26th December 1923 are also enclosed for information.

3. Final report in the matter will be submitted on receipt of Deputy Commissioner's reply.

for Muzrai Commissioner.
BJK

ed 8th May 1924 from the Deputy Com-

Mysore District to the Muzrai Commissioner in Mysore.

"Adverting to the correspondence ending with your letter No.C. 1061 dated 29/30th January 1923 calling for a detailed report re the claim preferred by the Sri Vyasarayaswamigalu for Agrathirtha honours during the Rathotsavam of the Sri Gunja Narasimha Swami at T. Narasipur, I have the honor to forward herewith a copy of Nanjangud Sub Division Sub Division Officer's memo No.R.H.C.644/22-23 dated 26th December -- 1923. The facts of the case are contained in the memo and I have -- nothing more to add to it.

I think the view of the Sub Division officer that when the Sri Vyasaraya Swamigalu and the Agent or Gumasta of the Sri Parakala Matt happen to be present in the Temple simultaneously on any occasion Agrathirtha honor should first be shown to the Sri Vyasarayaswamigalu being the Mathadipathi, present in person, and then to the Gumasta of the Sri Parakala Matt. If the Sri Parakalaswamigalu himself happens to be present in the temple, as also the Vyasarayaswamigalu on the same occasion, the Agrathirtha mariyada would then undoubtedly have to be shown to the former, i.e., Sri Parakalaswamigalu in the first instance and then to the Vyasarayaswami.

The entire file of connected vernacular records is submitted for favour of perusal andorders."

"Copy"

for Muzrai Commissioner. 28/5/24

KSR.

Memo No.R.H.C.644 of 22-23 dated 26th December 1923 from the Sub Division Officer, Nanjangud to the Deputy Commissioner, Mysore District.

=========

These papers relate to a claim set up by Sri Vyasaraya Swamy of Sosale for Agra Thirtha Mariyades during rathotsavam festival in Sri Gunja Narasimha Swami temple in T.Narasipur.

2. The main issue for the decision is whether Agra Thirtha Mariyada should be accorded to the Sri Vyasaraya Swamy or to the Agent of Sri Parakalaswami Mutt when both these functionaries happened to be present on the same occasion.

3. The accompanying records show that a similar controversy having arisen in the beginning of the 19th century,His Highness the late Sri Krishnaraja Wadiyar Bahadur,Maharaja of Mysore ordered on 31-10-1819 in consultation with the then Sri Parakalaswamy that Agra Thirtha Mariyades should be shown to the Sri Parakalaswamy in the first instance and that in His Highness' absence, the Mariyade should be accorded to the other Matadhipathies in all Sri Vaishnava temples with the exception of these in Melkote and Seringapatam as agreed to by the Sri Parakalaswami(Vide ferist No.21/3)

4. In accordance with the above Nirup,Sri Vyasarayaswami was bein accorded Agra Thirtha Mariyade in Sri Gunja Narasimhaswamy temple and the same was ordered to be held in abeyance in Mysore Deputy Commissioner's order No.103 dated 14th March 1903(Vide ferist No.14 This order was issued on a takrar petition filed by the Agent of Sri Parakalaswami Mutt on ~~12~~ 19-4-1902. The circumstances which led to theissue of this order are set forth in the memo signed by the then Deputy Commissioner Mr.M.Kantaraje Urs(vide ferist No.92)

5. The main question appears to have been lost sight of in the side issues raised by the Agents of Sri Sringeri and Sri Vyasaraya Swamy Mutts that they were also entitled to Agra Thirtha Mariyades in Gunja Narasimha Swami temples as in the case of Agent of Sri Parakalaswami Mutt. In G.O.No.783-6/Muz.97-02 dated 10th September 1915 the Government disallowed the claim of these gumastas to

to receive the Agra Thirtha.

6. Sri Vyasarayaswami renewed his old claim before the Muzrai Superintendent in 1919 and documents relating to th claim were called for from T.Narasipur Taluk. The records ending with T.Narasipur Amildar's report No.58/Muz dated 23 December 1923 are herewith submitted.

7. The correspondence received from the Taluk Office do n throw much light on the main issue beyond what is set fort in paras 3 and 4 supra.

8. Setting aside all irregularities of the past, it appea to me that the claim of Sri Vyasarayaswami for Agra Thirtha ari in preference to the Agent of Sri Parakalaswami is entitled consideration as such procedure was ordered by His Highness Maharaja of Mysore in 1819. It is not equitable to go beh this Nirup which was duly passed by His Highness after cons the then Swamy of Sri Parakala Mutt.

" C O P Y"

For Muzrai Commissioner. 29/5/24

BK

B.K.